ORS 251.355 VP-0

# Measure Explanatory Statement for County Voters' Pamphlet Instructions

### Filing Explanatory Statement - per OAR 165-022-0040

- 1. The governing body for any local government which has referred a measure to the voters shall submit an impartial, simple and understandable statement explaining the measure and its effect.
- 2. For an initiative or referendum by petition, an impartial, simple and understandable statement explaining the measure and its effect shall be submitted by the governing body of the local government only if the local government has an ordinance requiring the submission of such a statement.
- 3. 'Measure Explanatory Statement' shall be limited to 500 words/numbers maximum.
- 4. The County Clerk shall reject any 'Referred Measure' submitted without an 'Explanatory Statement'.

#### **General Instructions**

- An original, faxed, e-mail attachment or copy of a typewritten and signed 'Measure Explanatory Statementfor County Voters' Pamphlet' must be filed with the County Elections office no later than 5 pm on the'Notice of Measure' filing deadline. Postmarks do not count. Any filings received or are unsigned after 5pm on the deadline will be rejected.
- 2. Submit the 'Measure Explanatory Statement' complete on a standard 8 ½" x 11" white paper containing the 'Measure Explanatory Statement' and attach to the signed form. 'Measure Explanatory Statement' is to be submitted typewritten.
- 3. The word count must not exceed 500 words/numbers. If the explanation exceeds 500 words/numbers it will be edited by the County Elections office.
- 4. The 'Measure Explanatory Statement' shall include the name and signature of the person responsible forthe content of the statement and the name of the governing body that person is authorized to represent.
- 5. Pursuant to ORS 251.415 the County Clerk shall reject any statement which:
  - a. Contains any obscene, profane or defamatory language;
  - b. Incites or advocates hatred, abuse or violence toward any person or group; or
  - c. Contains any language which may not legally be circulated through the mail.
- 6. The County Clerk will not correct spelling, grammar or punctuation errors. 'Measure Explanatory Statement' will not be returned for proofreading after it has been filed.
- 7. In addition to filing the 'Measure Explanatory Statement for County Voters' Pamphlet', it is recommended that the responsible party for the 'Measure Explanatory Statement' e-mail the electronic text (Word) to the County Elections office. The electronic text must mirror the submitted print version exactly.

#### **Contact Information**

→ Clatsop County Clerk & Elections, 820 Exchange St Ste 220, Astoria OR 97103

phone: 503-325-8511 fax: 503-325-9307 e-mail: clerk@clatsopcounty.gov

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## **Measure Explanatory Statement for County Voters' Pamphlet**

Important! kead all instructions before co ple ing this form. Use this form when filing a 'Measure Explanatory Statement for County Voters' Pamphlet' with your County Elections office. If a local government is located in more than one county, the county clerk of the county in which the city hall of the city or the administrative office of the local government is located shall be the filing officer for the 'Measure Explanatory Statement for County Voters' Pamphlet'.

| Filing Info   | rmation                 |                            |                        |                                  |    |
|---|-------------------------|----------------------------|------------------------|----------------------------------|----|
| Election:   | Primary 20              | General 20                 | Special                | Measure #                        |    |
| Ballot Title C  | aption                  |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
| Name of Per   | son responsible for cor | tent of 'Explanatory State | ement' (as it should a | appear in the Voters' Pamphlet): |    |
|   | ·                       | . ,                        | ·                      | ,                                |    |
|   |                         |                            |                        |                                  |    |
| Name of Juri  | sdiction/Organization I | Person is authorized to re | present (as it should  | appear in the Voters' Pamphlet): |    |
|   |                         |                            |                        |                                  |    |
| CONTACT   | INFORMATION             |                            |                        |                                  |    |
| CONTACT   | INFORIVIATION           |                            |                        |                                  |    |
| Phone: Cell:  |                         | Work:                      | Home:                  |                                  |    |
| E-Mail:   |                         |                            |                        |                                  |    |
| SIGNATUR  | RE                      |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
| Signature of person responsible for content of 'Explanatory Statement'  |                         |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
| MEASURE   | EXPLANATORY ST          | ATEMENT                    |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
| See attached for 'Measure Explanatory Statement' (500 word/number MAX). |                         |                            |                        |                                  |    |
|   |                         | ,                          | ,                      | ,                                |    |
| For Office Us   | se only:                |                            |                        |                                  |    |
| County:   |                         |                            |                        | Word count (500 max):            |    |
| Signed?   | Yes No                  |                            |                        | Providing digital file? Yes      | No |
| 'Measure Explanatory Statement' attached?                               |                         |                            |                        | Received digital file? Yes       | No |
|   | Yes No                  |                            |                        | Review Staff Initials:           |    |
| Intake Staff In   | itials:                 |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |
|   |                         |                            |                        |                                  |    |