



# Clatsop County Voters' Pamphlet



## Vote-By-Mail Primary Election

**May 21, 2024**

**To be counted,  
voted ballots must  
be postmarked or  
dropped off by 8:00  
p.m. May 21, 2024**

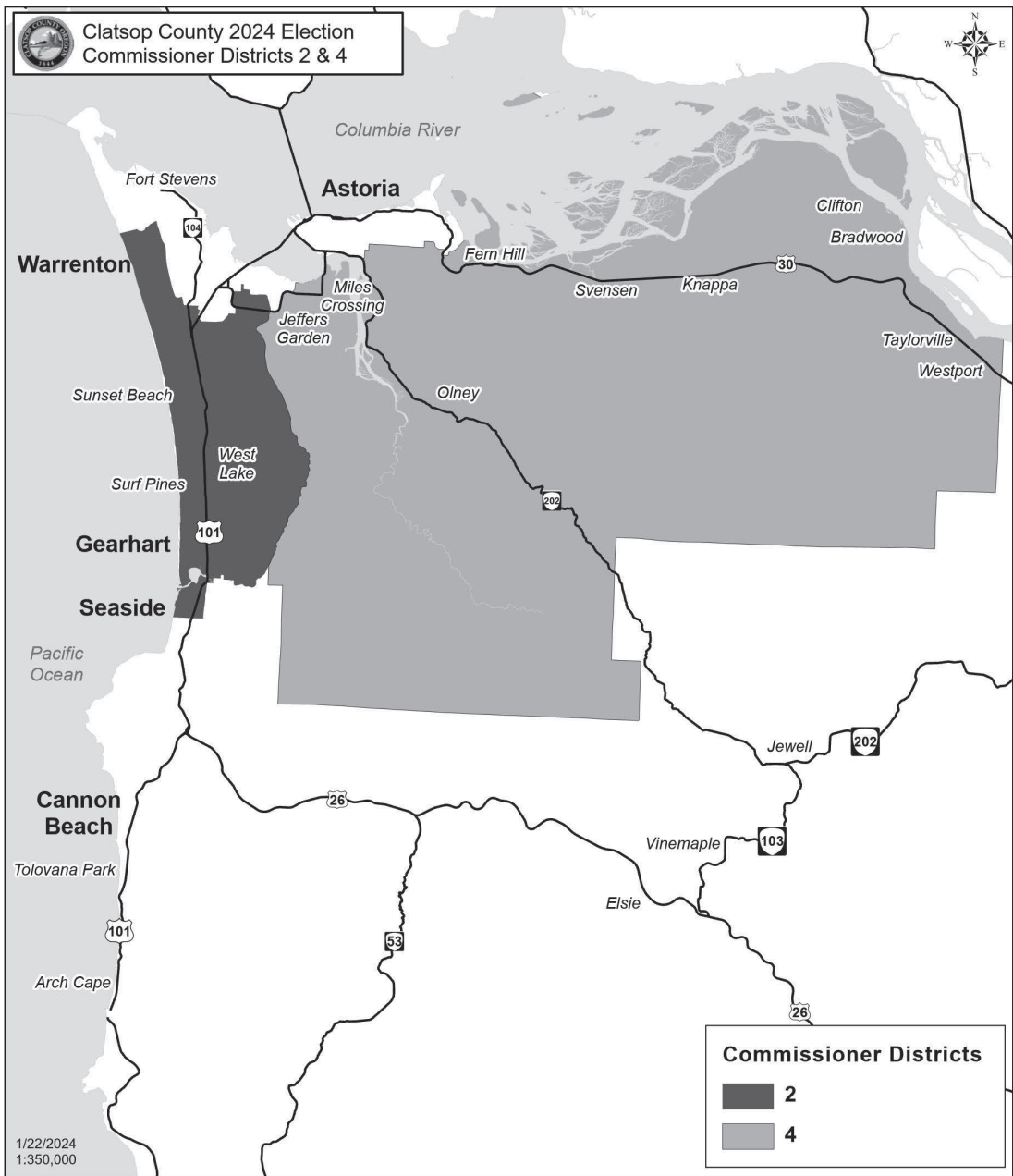
*This pamphlet is assembled and printed by:*

**Tracie Krevanko, County Clerk  
Clatsop County Clerk & Elections  
820 Exchange Street, Suite 220, Astoria, OR 97103  
(503) 325-8511**

**[www.co.clatsop.or.us](http://www.co.clatsop.or.us)**

Clatsop County prints information as submitted. We do not correct spelling, punctuation, grammar, syntax, errors or inaccurate information.

This pamphlet contains candidate statement information for several districts and may not be on your specific ballot. Only candidates that have filed and paid the fee to have their statement printed are included in the county voters' pamphlet. If you have any questions, please call 503-325-8511.



Selected portions of this county voters' pamphlet are available in Simplified Chinese, Korean, Russian, Spanish, and Vietnamese. These translations can be found online at [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP)

本县选民手册的部分内容提供简体中文版本。可以访问 [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP) 获取译本。

주 유권자 팜플렛의 선택된 부분은 한국어 준비되어 있습니다. 번역은 온라인 [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP) 에서 찾아볼 수 있습니다.

Отдельные части брошюры избирателей этого округа доступны на русском языке. С данными переводами можно ознакомиться в Интернете по адресу [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP)

Algunas secciones de este folleto para votantes del condado están disponibles en español. Estas traducciones están disponibles en línea en [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP)

Các phần được chọn trong tập thông tin cho cử tri quận này có bản ngôn ngữ tiếng Việt. Bản dịch có thể xem trực tuyến tại [oregonvotes.gov/ClatsopVP](https://oregonvotes.gov/ClatsopVP)

# Clatsop County

## Commissioner, District 2



### Anthony Huacuja

**Occupation:** Registered Nurse

**Occupational Background:**  
Trauma Coordinator; Emergency Department RN; Charge Nurse; Surgical Services; Clinic Nurse; Health Services Director

**Educational Background:**  
Nursing Associates, Mt. San Antonio College; Bio-Psychology

Bachelor of Science, University of California Santa Barbara

**Prior Governmental Experience:** Warrenton-Hammond School District Budget Committee; Clatsop County Sheriffs Underwater Recovery Team

#### Protecting Our Beloved North Coast

My fiancé and I own a small farm in Warrenton and have a deep appreciation for the natural resource industries that are the backbone of our communities. Serving as a Registered Nurse and on the Warrenton-Hammond School District Budget Committee, I'm uniquely placed to dig deeper into the current issues facing our community:

- The **Habitat Conservation Plan is killing jobs** and will defund our schools and police if we don't act. I will advocate for restoring responsible logging in our state forests!
- Forestry isn't the only critical natural resource industry. As an **avid fisherman, hunter, and crabber**, I know we must protect the backbone of our local economy.
- Our community continues to struggle to receive the resources it needs to **expand rural broadband**. We need more investment so that our workers, businesses, and students remain competitive.
- As a school board member, I know we must **invest in classrooms and teachers** and make sure we have the **local control** to decide what's best for our families.
- I will continue efforts to make sure families can afford to raise their families in our county by **expanding childcare options**.
- **I will always listen to all sides** and work to find the best solutions for our county as whole—not special interests.

*"Anthony Huacuja has the experience and temperament to get the job done for Clatsop County. I'm supporting him because I know he'll work hard to focus the county on fiscal discipline and results!"*

**Clatsop County Commissioner Courtney Bangs**

#### ALSO ENDORSED BY:

**William L. Kerr**, United Steelworkers Local 1097

Former State Senator **Betsy Johnson**

County Commissioner **John Toyooka**

**Cary Johnson**, C.T. Johnson Inc.

**North Coast First PAC**

[AnthonyForClatsop.com](http://AnthonyForClatsop.com)

*(This information furnished by Anthony Huacuja)*

**The above information has not been verified for accuracy by the county.**

## Commissioner, District 4



### Courtney Bangs

**Occupation:** Academic Director and Instructor, Encore Academy

**Occupational Background:**  
Agriculture Education Teacher and FFA Advisor

**Educational Background:** Master of Science in Agriculture Education and Bachelor of Science at Oregon State University

**Prior Governmental Experience:** Clatsop County Commissioner 2021 - Present

#### Courtney Bangs—Working Mom Who Stands Up for Our Working Families

Working families need county commissioners who understand that forestry, farming, and fishing are all interconnected and must be protected.

Courtney is dedicated to protecting the careful use of our natural resources that working families depend on.

Courtney has demonstrated her ability to attack problems in our community from childcare to broadband service and get results.

#### Courtney Bangs—Successes and Current Advocacy for Clatsop County

**Childcare:** Developed a childcare advisory group and grant program and will continue supporting the expansion and retention of local childcare services.

**Broadband:** Improved internet connectivity to most of the county's rural areas. Supported private sector initiatives to enhance internet and broadband infrastructure.

**Budget:** Successfully advocated for an updated budget process to further transparency and accountability in commission decisions and strategic planning.

**Recycling:** Directed staff to create a solid waste franchise ordinance improving recycling access to rural communities.

#### Courtney Bangs - Goals and Continued Advocacy for Clatsop County

**Social Service:** Promote community well-being and improve access to mental health services for our youth.

**Safety:** Work with fellow elected leaders and community partners to improve safety and emergency response on highways in our county.

**Networking:** Continue efforts to create relationships with state and federal agencies and elected, to better position Clatsop County to receive state and federal resources.

#### Rural Communities Require a Rural Perspective

"Voters should always want someone who is going to fight for them. Whether it's advocating in Salem for legislation that will make lives better, or fighting against policies that will hurt livelihoods and communities, Courtney is always there.

I cannot emphasize enough how much of a champion Clatsop County has in Commissioner Courtney Bangs." **Suzanne Weber, State Senator, Oregon Senate District 16**

*(This information furnished by Courtney Bangs)*

**The above information has not been verified for accuracy by the county.**

# Clatsop County

## Official Drop Box Sites

### Clatsop County Clerk & Elections Office

820 Exchange St., Suite 220, Astoria

Hours: Monday – Friday, 8:30 a.m. – 5 p.m.

Election Day: 7 a.m. – 8 p.m.

## 24-Hour Drive-up Drop Box

### **Astoria**

Outside on the corner of Exchange & 9th  
820 Exchange St., Astoria

### **Cannon Beach City Hall**

Outside of City Hall  
163 E. Gower, Cannon Beach

### **Gearhart City Hall**

Outside of City Hall  
698 Pacific Way, Gearhart

### **Seaside City Hall**

Outside of City Hall  
989 Broadway, Seaside

### **Warrenton City Hall**

Outside, Behind City Hall  
225 S. Main Ave., Warrenton

### **Knappa High School**

Outside of High School  
41535 Old Highway 30, Astoria

### **Jewell School**

Outside of High School  
83874 Highway 103, Seaside