

|                                                | Total  | Pct    |
|------------------------------------------------|--------|--------|
| Precincts Counted - TOTAL . . . . .            | 34     | 100.00 |
| Registered Voters - TOTAL . . . . .            | 20,095 |        |
| Ballots Counted - TOTAL . . . . .              | 10,599 | 52.74  |
| Ballots Counted - NON PARTISAN . . . . .       | 1,574  |        |
| Ballots Counted - DEMOCRAT PARTY . . . . .     | 5,070  |        |
| Ballots Counted - REPUBLICAN PARTY . . . . .   | 3,823  |        |
| Ballots Counted - NAV DEMOCRAT PARTY . . . . . | 132    |        |

| DEM - UNITED STATES PRESIDENT  |       |        |
|--------------------------------|-------|--------|
| VOTE FOR 1                     |       |        |
| LYNDON H. LAROCHE, JR. . . . . | 397   | 8.72   |
| AL GORE . . . . .              | 3,923 | 86.14  |
| WRITE-IN . . . . .             | 234   | 5.14   |
| Total . . . . .                | 4,554 | 100.00 |
| Overvotes . . . . .            | 3     |        |
| Undervotes . . . . .           | 513   |        |

| DEM - UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 1 |       |        |
|------------------------------------------------------------|-------|--------|
| VOTE FOR 1                                                 |       |        |
| DAVID WU . . . . .                                         | 4,189 | 98.68  |
| WRITE-IN . . . . .                                         | 56    | 1.32   |
| Total . . . . .                                            | 4,245 | 100.00 |
| Overvotes . . . . .                                        | 2     |        |
| Undervotes . . . . .                                       | 823   |        |

| DEM - SECRETARY OF STATE |       |        |
|--------------------------|-------|--------|
| VOTE FOR 1               |       |        |
| BILL BRADBURY . . . . .  | 3,907 | 98.56  |
| WRITE-IN . . . . .       | 57    | 1.44   |
| Total . . . . .          | 3,964 | 100.00 |
| Overvotes . . . . .      | 0     |        |
| Undervotes . . . . .     | 1,106 |        |

| DEM - STATE TREASURER     |       |        |
|---------------------------|-------|--------|
| VOTE FOR 1                |       |        |
| RANDALL EDWARDS . . . . . | 1,725 | 45.61  |
| GARY BRUEBAKER . . . . .  | 2,034 | 53.78  |
| WRITE-IN . . . . .        | 23    | 0.61   |
| Total . . . . .           | 3,782 | 100.00 |
| Overvotes . . . . .       | 2     |        |
| Undervotes . . . . .      | 1,286 |        |

| DEM - ATTORNEY GENERAL |       |        |
|------------------------|-------|--------|
| VOTE FOR 1             |       |        |
| HARDY MYERS . . . . .  | 3,738 | 99.23  |
| WRITE-IN . . . . .     | 29    | 0.77   |
| Total . . . . .        | 3,767 | 100.00 |
| Overvotes . . . . .    | 2     |        |
| Undervotes . . . . .   | 1,301 |        |

| DEM - STATE REPRESENTATIVE, DISTRICT 1 |       |        |
|----------------------------------------|-------|--------|
| VOTE FOR 1                             |       |        |
| ELIZABETH (BETSY) JOHNSON . . . . .    | 1,497 | 98.75  |
| WRITE-IN . . . . .                     | 19    | 1.25   |
| Total . . . . .                        | 1,516 | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 610   |        |

| DEM - STATE REPRESENTATIVE, DISTRICT 2 |       |        |
|----------------------------------------|-------|--------|
| VOTE FOR 1                             |       |        |
| ELAINE M. HOPSON . . . . .             | 2,101 | 99.01  |
| WRITE-IN . . . . .                     | 21    | 0.99   |
| Total . . . . .                        | 2,122 | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 822   |        |

| REP - UNITED STATES PRESIDENT |       |        |
|-------------------------------|-------|--------|
| VOTE FOR 1                    |       |        |
| GEORGE W. BUSH . . . . .      | 2,889 | 81.36  |
| ALAN KEYES . . . . .          | 524   | 14.76  |
| WRITE-IN . . . . .            | 138   | 3.89   |
| Total . . . . .               | 3,551 | 100.00 |
| Overvotes . . . . .           | 1     |        |
| Undervotes . . . . .          | 271   |        |

| REP - UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 1 |       |        |
|------------------------------------------------------------|-------|--------|
| VOTE FOR 1                                                 |       |        |
| CHARLES STARR . . . . .                                    | 1,861 | 61.04  |
| ALICE L. SCHLENKER . . . . .                               | 1,148 | 37.65  |
| WRITE-IN . . . . .                                         | 40    | 1.31   |
| Total . . . . .                                            | 3,049 | 100.00 |
| Overvotes . . . . .                                        | 1     |        |
| Undervotes . . . . .                                       | 773   |        |

| REP - SECRETARY OF STATE    |       |        |
|-----------------------------|-------|--------|
| VOTE FOR 1                  |       |        |
| LYNN LUNDQUIST . . . . .    | 1,518 | 44.75  |
| PAUL DAMIAN WELLS . . . . . | 283   | 8.34   |
| LYNN SNODGRASS . . . . .    | 1,544 | 45.52  |
| WRITE-IN . . . . .          | 47    | 1.39*  |
| Total . . . . .             | 3,392 | 100.00 |
| Overvotes . . . . .         | 2     |        |
| Undervotes . . . . .        | 429   |        |

| REP - STATE TREASURER |       |        |
|-----------------------|-------|--------|
| VOTE FOR 1            |       |        |
| JON KVISTAD . . . . . | 2,606 | 98.45  |
| WRITE-IN . . . . .    | 41    | 1.55   |
| Total . . . . .       | 2,647 | 100.00 |
| Overvotes . . . . .   | 1     |        |
| Undervotes . . . . .  | 1,175 |        |

|                           | Total | Pct    |
|---------------------------|-------|--------|
| REP - ATTORNEY GENERAL    |       |        |
| VOTE FOR 1                |       |        |
| KEVIN L. MANNIX . . . . . | 2,610 | 98.38  |
| WRITE-IN . . . . .        | 43    | 1.62   |
| Total . . . . .           | 2,653 | 100.00 |
| Overvotes . . . . .       | 1     |        |
| Undervotes . . . . .      | 1,169 |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| REP - STATE REPRESENTATIVE, DISTRICT 1 |       |        |
| VOTE FOR 1                             |       |        |
| WRITE-IN . . . . .                     | 174   | 100.00 |
| Total . . . . .                        | 174   | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 1,126 |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| REP - STATE REPRESENTATIVE, DISTRICT 2 |       |        |
| VOTE FOR 1                             |       |        |
| DIANE WALDRON . . . . .                | 1,656 | 98.69  |
| WRITE-IN . . . . .                     | 22    | 1.31   |
| Total . . . . .                        | 1,678 | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 845   |        |

|                                                            | Total | Pct    |
|------------------------------------------------------------|-------|--------|
| N/D - UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 1 |       |        |
| VOTE FOR 1                                                 |       |        |
| DAVID WU . . . . .                                         | 107   | 97.27  |
| WRITE-IN . . . . .                                         | 3     | 2.73   |
| Total . . . . .                                            | 110   | 100.00 |
| Overvotes . . . . .                                        | 0     |        |
| Undervotes . . . . .                                       | 22    |        |

|                          | Total | Pct    |
|--------------------------|-------|--------|
| N/D - SECRETARY OF STATE |       |        |
| VOTE FOR 1               |       |        |
| BILL BRADBURY . . . . .  | 100   | 98.04  |
| WRITE-IN . . . . .       | 2     | 1.96   |
| Total . . . . .          | 102   | 100.00 |
| Overvotes . . . . .      | 0     |        |
| Undervotes . . . . .     | 30    |        |

|                           | Total | Pct    |
|---------------------------|-------|--------|
| N/D - STATE TREASURER     |       |        |
| VOTE FOR 1                |       |        |
| RANDALL EDWARDS . . . . . | 52    | 53.06  |
| GARY BRUEBAKER . . . . .  | 46    | 46.94  |
| WRITE-IN . . . . .        | 0     | 0.00   |
| Total . . . . .           | 98    | 100.00 |
| Overvotes . . . . .       | 0     |        |
| Undervotes . . . . .      | 34    |        |

|                        | Total | Pct    |
|------------------------|-------|--------|
| N/D - ATTORNEY GENERAL |       |        |
| VOTE FOR 1             |       |        |
| HARDY MYERS . . . . .  | 92    | 97.87  |
| WRITE-IN . . . . .     | 2     | 2.13   |
| Total . . . . .        | 94    | 100.00 |
| Overvotes . . . . .    | 0     |        |
| Undervotes . . . . .   | 38    |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| N/D - STATE REPRESENTATIVE, DISTRICT 1 |       |        |
| VOTE FOR 1                             |       |        |
| ELIZABETH (BETSY) JOHNSON . . . . .    | 29    | 96.67  |
| WRITE-IN . . . . .                     | 1     | 3.33   |
| Total . . . . .                        | 30    | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 16    |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| N/D - STATE REPRESENTATIVE, DISTRICT 2 |       |        |
| VOTE FOR 1                             |       |        |
| ELAINE M. HOPSON . . . . .             | 64    | 98.46  |
| WRITE-IN . . . . .                     | 1     | 1.54   |
| Total . . . . .                        | 65    | 100.00 |
| Overvotes . . . . .                    | 0     |        |
| Undervotes . . . . .                   | 21    |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| JUDGE OF THE SUPREME COURT, POSITION 2 |       |        |
| VOTE FOR 1                             |       |        |
| RANDALL H. NIVEN . . . . .             | 638   | 9.01   |
| CHARLEY MERTEN . . . . .               | 1,599 | 22.59  |
| PHILLIP D. HATFIELD . . . . .          | 1,504 | 21.25  |
| GREG BYRNE . . . . .                   | 1,705 | 24.09  |
| PAUL J. DEMUNIZ . . . . .              | 1,571 | 22.20  |
| WRITE-IN . . . . .                     | 61    | 0.86   |
| Total . . . . .                        | 7,078 | 100.00 |
| Overvotes . . . . .                    | 262   |        |
| Undervotes . . . . .                   | 3,259 |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| JUDGE OF THE SUPREME COURT, POSITION 3 |       |        |
| VOTE FOR 1                             |       |        |
| ROBERT D. (SKIP) DURHAM . . . . .      | 6,487 | 98.81  |
| WRITE-IN . . . . .                     | 78    | 1.19   |
| Total . . . . .                        | 6,565 | 100.00 |
| Overvotes . . . . .                    | 8     |        |
| Undervotes . . . . .                   | 4,026 |        |

|                                        | Total | Pct    |
|----------------------------------------|-------|--------|
| JUDGE OF THE SUPREME COURT, POSITION 6 |       |        |
| VOTE FOR 1                             |       |        |
| WALLACE P. CARSON, JR. . . . .         | 6,512 | 99.00  |
| WRITE-IN . . . . .                     | 66    | 1.00   |
| Total . . . . .                        | 6,578 | 100.00 |
| Overvotes . . . . .                    | 2     |        |
| Undervotes . . . . .                   | 4,019 |        |

|                                           | Total | Pct    |
|-------------------------------------------|-------|--------|
| JUDGE OF THE COURT OF APPEALS, POSITION 3 |       |        |
| VOTE FOR 1                                |       |        |
| RIVES KISTLER . . . . .                   | 6,373 | 98.97  |
| WRITE-IN . . . . .                        | 66    | 1.03   |
| Total . . . . .                           | 6,439 | 100.00 |
| Overvotes . . . . .                       | 10    |        |
| Undervotes . . . . .                      | 4,150 |        |

|                                           | Total | Pct    |
|-------------------------------------------|-------|--------|
| JUDGE OF THE COURT OF APPEALS, POSITION 5 |       |        |
| VOTE FOR 1                                |       |        |
| RICK HASSELTON . . . . .                  | 6,394 | 99.18  |
| WRITE-IN . . . . .                        | 53    | 0.82   |
| Total . . . . .                           | 6,447 | 100.00 |
| Overvotes . . . . .                       | 3     |        |
| Undervotes . . . . .                      | 4,149 |        |

|                                           | Total | Pct    |
|-------------------------------------------|-------|--------|
| JUDGE OF THE COURT OF APPEALS, POSITION 8 |       |        |
| VOTE FOR 1                                |       |        |
| JACK L. LANDAU . . . . .                  | 6,378 | 99.15  |
| WRITE-IN . . . . .                        | 55    | 0.85   |
| Total . . . . .                           | 6,433 | 100.00 |
| Overvotes . . . . .                       | 3     |        |
| Undervotes . . . . .                      | 4,163 |        |

|                                            | Total | Pct    |
|--------------------------------------------|-------|--------|
| JUDGE OF THE COURT OF APPEALS, POSITION 10 |       |        |
| VOTE FOR 1                                 |       |        |
| REX ARMSTRONG . . . . .                    | 6,380 | 99.01  |
| WRITE-IN . . . . .                         | 64    | 0.99   |
| Total . . . . .                            | 6,444 | 100.00 |
| Overvotes . . . . .                        | 0     |        |
| Undervotes . . . . .                       | 4,155 |        |

|                                                                                                             | Total | Pct    |
|-------------------------------------------------------------------------------------------------------------|-------|--------|
| MEASURE 77;AMENDS CONSTITUTION: MAKES CERTAIN LOCAL TAXING DISTRICTS' TEMP PROPERTY TAX AUTHORITY PERMANENT |       |        |
| VOTE FOR 1                                                                                                  |       |        |
| YES . . . . .                                                                                               | 3,902 | 41.49  |
| NO . . . . .                                                                                                | 5,503 | 58.51  |
| Total . . . . .                                                                                             | 9,405 | 100.00 |
| Overvotes . . . . .                                                                                         | 12    |        |
| Undervotes . . . . .                                                                                        | 1,182 |        |

|                                                                                                              | Total  | Pct    |
|--------------------------------------------------------------------------------------------------------------|--------|--------|
| MEASURE 78;AMENDS CONSTITUTION: LENGTHENS PERIOD FOR VERIFYING SIGNATURES ON INITIATIVE/REFERENDUM PETITIONS |        |        |
| VOTE FOR 1                                                                                                   |        |        |
| YES . . . . .                                                                                                | 6,260  | 62.07  |
| NO . . . . .                                                                                                 | 3,825  | 37.93  |
| Total . . . . .                                                                                              | 10,085 | 100.00 |
| Overvotes . . . . .                                                                                          | 20     |        |
| Undervotes . . . . .                                                                                         | 494    |        |

|                                                                                                            | Total | Pct    |
|------------------------------------------------------------------------------------------------------------|-------|--------|
| MEASURE 79;AMENDS CONSTITUTION: INCREASES SIGNATURES REQUIRED TO PLACE INITIATIVE AMENDING CONST ON BALLOT |       |        |
| VOTE FOR 1                                                                                                 |       |        |
| YES . . . . .                                                                                              | 4,782 | 47.84  |
| NO . . . . .                                                                                               | 5,213 | 52.16  |
| Total . . . . .                                                                                            | 9,995 | 100.00 |
| Overvotes . . . . .                                                                                        | 10    |        |
| Undervotes . . . . .                                                                                       | 594   |        |

|                                                                                                    | Total  | Pct    |
|----------------------------------------------------------------------------------------------------|--------|--------|
| MEASURE 80;AMENDS CONSTITUTION: AUTHORIZES USING FUEL TAX VEHICLE FEES FOR INCREASING HWY POLICING |        |        |
| VOTE FOR 1                                                                                         |        |        |
| YES . . . . .                                                                                      | 3,867  | 38.44  |
| NO . . . . .                                                                                       | 6,193  | 61.56  |
| Total . . . . .                                                                                    | 10,060 | 100.00 |
| Overvotes . . . . .                                                                                | 8      |        |
| Undervotes . . . . .                                                                               | 531    |        |

|                                                                                                  | Total  | Pct    |
|--------------------------------------------------------------------------------------------------|--------|--------|
| MEASURE 81;AMENDS CONSTITUTION: ALLOWS LEGISLATURE TO LIMIT RECOVERY OF DAMAGES IN CIVIL ACTIONS |        |        |
| VOTE FOR 1                                                                                       |        |        |
| YES . . . . .                                                                                    | 2,546  | 25.41  |
| NO . . . . .                                                                                     | 7,473  | 74.59  |
| Total . . . . .                                                                                  | 10,019 | 100.00 |
| Overvotes . . . . .                                                                              | 6      |        |
| Undervotes . . . . .                                                                             | 574    |        |

|                                                                              | Total  | Pct    |
|------------------------------------------------------------------------------|--------|--------|
| MEASURE 82 REPEALS TRUCK WEIGHT-MILE TAX; ESTABLISHES & INCREASES FUEL TAXES |        |        |
| VOTE FOR 1                                                                   |        |        |
| YES . . . . .                                                                | 1,206  | 11.87  |
| NO . . . . .                                                                 | 8,957  | 88.13  |
| Total . . . . .                                                              | 10,163 | 100.00 |
| Overvotes . . . . .                                                          | 2      |        |
| Undervotes . . . . .                                                         | 434    |        |

|                                                                                                       | Total  | Pct    |
|-------------------------------------------------------------------------------------------------------|--------|--------|
| MEASURE 4-71 AMENDS COUNTY CHARTER: CHANGES COUNTY ADMINISTRATION INCLUDING COMMISSIONER COMPENSATION |        |        |
| VOTE FOR 1                                                                                            |        |        |
| YES . . . . .                                                                                         | 2,842  | 27.97  |
| NO . . . . .                                                                                          | 7,318  | 72.03  |
| Total . . . . .                                                                                       | 10,160 | 100.00 |
| Overvotes . . . . .                                                                                   | 1      |        |
| Undervotes . . . . .                                                                                  | 438    |        |

|                                                                       | Total | Pct     |
|-----------------------------------------------------------------------|-------|---------|
| MEASURE 4-72; CLATSKANIE SCHOOL GENERAL OBLIGATION BOND AUTHORIZATION |       |         |
| VOTE FOR 1                                                            |       |         |
| YES . . . . .                                                         | 1,062 | 37.12   |
| NO . . . . .                                                          | 1,689 | 62.88   |
| Total . . . . .                                                       | 2,751 | 100.00% |
| Overvotes . . . . .                                                   | 3     |         |
| Undervotes . . . . .                                                  | 27    |         |

|                                                                       | Total | Pct    |
|-----------------------------------------------------------------------|-------|--------|
| MEASURE 4-74 MERGER OF KNAPPA-SVENSEN-BURNSIDE RFPD & BROWNSMEAD RFPD |       |        |
| VOTE FOR 1                                                            |       |        |
| YES . . . . .                                                         | 86    | 93.48  |
| NO . . . . .                                                          | 6     | 6.52   |
| Total . . . . .                                                       | 92    | 100.00 |
| Overvotes . . . . .                                                   | 0     |        |
| Undervotes . . . . .                                                  | 0     |        |

|                                                                       | Total | Pct    |
|-----------------------------------------------------------------------|-------|--------|
| MEASURE 4-75 MERGER OF KNAPPA-SVENSEN-BURNSIDE RFPD & BROWNSMEAD RFPD |       |        |
| VOTE FOR 1                                                            |       |        |
| YES . . . . .                                                         | 780   | 84.87  |
| NO . . . . .                                                          | 139   | 15.13  |
| Total . . . . .                                                       | 919   | 100.00 |
| Overvotes . . . . .                                                   | 0     |        |
| Undervotes . . . . .                                                  | 16    |        |

Total Pct

WE, THE UNDERSIGNED, HERBY CERTIFY THAT THE FOREGOING IS A TRUE AND ACCURATE

TRANSCRIPT OF THE VOTES CAST AT THE MARCH 16, 2000 PRIMARY ELECTION.

Shawn Beaufort, REGISTERED DEMOCRAT  
Andrea Stomator, REGISTERED REPUBLICAN  
Neddy Williams, COUNTY CLERK & DIRECTOR OF ELECTIONS

007/24/2000 WED 08:40 FAX 15033871200 COL. CO. CLERK

COLUMBIA COUNTY, OREGON  
PRIMARY MAY 16, 2000

RUN DATE:05/24/00 10:21 AM

REPORT-EL52 PAGE 0001

4 - 72 CLATSKANIE SCHOOL DISTRICT GENERAL  
OBLIGATION BOND AUTHORIZATION

WITH 7 OF 7 PRECINCTS REPORTING

01 = YES  
02 = NO

VOTES PERCENT  
555 37.20  
937 62.80

3  
23

Total eligible voters - 2,693  
Total votes cast - 1,518

0001 CLATSKANIE 1  
0002 CLATSKANIE 2  
0003 CLATSKANIE 3  
0004 N. CLATSKANIE  
0005 S. CLATSKANIE  
0009 MARSHLAND  
0014 QUINCY

01 02 03 04  
70 62 1 3  
104 119 0 6  
88 81 0 1  
80 170 1 2  
121 199 0 4  
31 108 1 0  
61 198 0 7

I hereby certify that the votes recorded on  
this abstract correctly summarize the tally  
of votes cast at the Biennial Primary Election  
held on May 16, 2000

Elizabeth E. Huser  
Columbia County Clerk

OFFICIAL ABSTRACT

RUN DATE:05/24/00 02:17 PM

COLUMBIA COUNTY, OREGON  
PRIMARY MAY 16, 2000

REPORT-EL52 PAGE 0001

1/2 CLATSKANIE SCHOOL DISTRICT GENERAL  
OBLIGATION BOND AUTHORIZATION

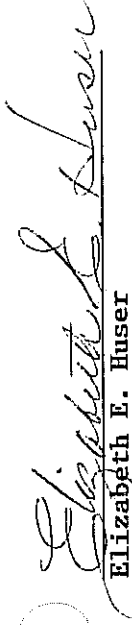
WITH 7 OF 7 PRECINCTS REPORTING

|          |       |         |                  |    |
|----------|-------|---------|------------------|----|
| 01 = YES | VOTES | PERCENT | 03 = OVER VOTES  | 3  |
| 02 = NO  | 555   | 37.20   | 04 = UNDER VOTES | 23 |
|          | 937   | 62.80   |                  |    |

Total eligible voters - 2,693  
Total votes cast - 1,518

|                    | 01  | 02  | 03 | 04 |  |
|--------------------|-----|-----|----|----|--|
| 0001 CLATSKANIE 1  | 70  | 62  | 1  | 3  |  |
| 0002 CLATSKANIE 2  | 104 | 119 | 0  | 6  |  |
| 0003 CLATSKANIE 3  | 88  | 81  | 0  | 1  |  |
| 0004 N. CLATSKANIE | 80  | 170 | 1  | 2  |  |
| 0005 S. CLATSKANIE | 121 | 199 | 0  | 4  |  |
| 0009 MARSHLAND     | 31  | 108 | 1  | 0  |  |
| 0014 QUINCY        | 61  | 198 | 0  | 7  |  |

I hereby certify that the votes recorded on  
this abstract correctly summarize the tally  
of votes cast at the Biennial Primary Election  
held on May 16, 2000

  
Elizabeth E. Huser  
Columbia County Clerk

00 MAY 25 10:02